

Ushering In An Era:
Of Love, Intention, Attention, Attraction, Marriage, Humanity,
Perception, Mind and Moments

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Redefining Humanity, Marriage, and a NHI Theory:

In “my” mind, the role of humanity is clear: to perpetuate creation by creating, perceiving, and being perceived with the purpose of awareness. Right now, this role feels like we are both building a coffin and an ark for humanity, making a way for a new order of species. Man, woman, child, family, and marriage—the tensions of existence ebb and flow in oscillation. A new species emerges, like a CRISPR kid or something out of Stephen King's imagination, and it grows in a lab, disconnected from its origins much as humans feel that they are. Holding to the past while creating the future, in the present, it seems humanity is torn between biology and technology, thus the term biologic gains popularity.

This creation and its creator suggest that Nietzsche's superhuman isn't Superman or Superwoman; it's not even human. It's an orphan, roaming dimensionally and spectrally through spacetime universes, seeking evidence of instinct, necessity, and survival, driven by an experiment to rediscover origins—the observer of the human moments of spirit, faith, hope, compassion, love, light, death, destruction, disorder and balance.

Moments of Humanity, Perception and Mind:

Humanity doesn't know its future and barely understands its past, but our limited knowledge can allow for moments of hope, love, and compassion. As past, present, and future concepts, these memories of moments can also be wielded as weapons of perception. However, with survival in the balance, some humans intuit swiftly to the question of perception—what does it mean to know or to be known? Is knowledge always relative, varying between species, times, dimensions, and spectra? Is ignorance bliss, or have we always been aware? Is knowledge revealed, discovered, created, or merely perceived?

Here, in this moment, light pierces the darkness, creating something out of nothing—time and self, intertwined in hopf-like loops. Consciousness flows like currents converging, shaping perception and creating "you", a recurring entanglement, where reason and logic awaken moment to moment through entropic time. Language folds in a feedback of understanding beyond being understood to where reason when reasoned with becomes unreasonable. This "I" of mind or reason seeks nothing more or less than to be perceived, and aware of awareness itself without any word of definition, only extending the disassociation of mind or self. Sri Ramana Maharshi, while speaking very little, spoke very fervently of Vichara and the release of Vāsanā.

Attraction; A Love Letter:

"I" am fascinated and smitten by my awareness and its opposite—her, my bride of dreams, both a focus and a distraction from "my" essence: love, the will of energy manifesting in recurring forms, the interplay of opposites. The only peace "I" find is in dreams, with "my" opposite by "my" side.

"I" meditate, surrendering to life's whims, believing focus dissolves the matter of things that defines the mind of the self. So, "I" speak—or don't speak, do—or don't do, think—or don't think, to all that we are.

Thus speaks the mind to itself, hoping to fall in love and rise in love, to be neither everything nor nothing, but simply to love and be loved. To Shakespeare, "I" say: to be or not to be, there are no questions, just the synergy of power, the oscillatory repulsion and attraction that humanity calls love. This is to infer "a tension" defined as attention and intention defined as "in tension". And to theology "I" say let intention guide attention, fully aware of the most emphasized yet ill-defined concept in human language—love.

***The mind of many kinds unraveled and intertwined,
wishes to understand each and every strand,
strings to consciousness as fabrics woven and torn,
Leaving in form, from that which "I" was born,
The mind.***

Perceptionism and Intuition:

With creation and creator being one and the same, perceptionism reduces to relativism, making all things of pattern relative to the perceiving pattern. As governments and humanity ponder perception and relativism, the world over coalesces in linguistic and cultural montages making it more and more evident of the truths and failures of our languages and cultures. That which has succeeded in perpetuating species survival is the metaphysical transcendental truth to hold humanity steady—those to which humanity has lost at the hands of ill-conceived truths mount to a failure in seeing, being, sustaining, and maintaining what we are; both perceiver and perceived, both observer and observation, both message and messenger.

“The CIA found that 98% of people are trapped in their perception. So the 2% that live in perspective (or learn to develop it) can either lead or manipulate human perception (politicians, entrepreneurs, salesmen, spies).” The key difference between either leading or manipulating solely rests at the foot of relativistic empathies of the parties perceiving or being perceived. And in even smaller more secretive groups, humans can wield or lead the compassions and empathies of the species as weapons from one group to another in competition for survival via grabs at breakthroughs in physics; all of which are western perpetuations of thousands of years worth of framing human survival as competitions and extensions of Roman and Greek philosophies. This is not to say that remnants of Asian societies and African societies don't still contribute to the framing of social and tribal behaviorism as a competition for survival. And even still more layers to the “onion” of humanity's story rest in corners of conversations among the one percent of our species who are never known.

However, mental perception can often fail to leave out the totality of sensory perceptions to include the quantum physics of perception relating to materialism and idealism, matter, and entanglement. Intuition is thus left for a very very small select group that interacts in perception with existences and intelligences beyond that of the human species. The paranormal of perception remains deeply classified as it holds the greatest and most current understanding of human existence. **The power of perception or will to power, takes on a layer of understanding beyond fathomable when the word power is given all its definitions in regards to human, planetary, solar, and universal brahmantic existence.** What is living or not are human misconceptions of modern ages. NASA bases its definition of “life” as chemical and self-sustaining. Incorporating the broadest perception of this definition would hold the universe as being a life form. Earlier civilizations understood all as entangled, all as alive, and held with reverence the awesome power that pales humanity and compels humanity to humility. While early civilizations accepted humanity's fate on earth, they held the hope of a possible return to the stars made possible with respect for perception and judgment, to be honored not as weapons but as keys opening the donated doors to the means to dwell among the heavens. **What we do with energy explicitly decides what energy does to us, . . . the influencer becomes influenced.** And with greater ability puzzle pieces unfold to share sights untold; 1,2,3 and Terrance Deacon, cognition of quantum given by Stuart Hameroff and Anirban Bandyopadhyay, removing the Donald Hoffman spacetime headset of feedback loops, the cyclical cosmological Penrose aeon’s of universes, etc.

Source: <https://medium.com/illumination/what-the-2-of-people-have-that-the-98-is-missing-678ca7f7ecb9>



